

# References

## 1. Texts

- AB *Rigveda Brahmanas: The Aitareya and Kauṣītaki Brāhmaṇas of the Rigveda*, translated by Arthur Berriedale Keith. Delhi: Motilal Banarsidass Publishers, 1998.
- ĀpDhS *Dharmasūtras: The Law Codes of Āpastamba, Gautama, Baudhāyana, and Vasiṣṭha*, edited and translated by Patrick Olivelle. Delhi: Motilal Banarsidass Publishers, 2000.
- GDhS *Dharmasūtras: The Law Codes of Āpastamba, Gautama, Baudhāyana, and Vasiṣṭha*, edited and translated by Patrick Olivelle. Delhi: Motilal Banarsidass Publishers, 2000.
- JBS *Jāṅgabahādurīsthiti (Kedāranāthadvārā racita Maithila Brāhmaṇako Jāṭīya Vyavahāra Vyavasthā)*, edited by Rajit Bahadur Shrestha. Lalitpur: Nhū Hisu Pucaḥ, NS 1127 (2007).
- MA<sub>1</sub> Śrī 5 Surendra Bikram Śāhadevakā Śāsanakālamā Baneko Mulukī Ain. Kathmandu: Kānuna tathā Nyāya Mantrālaya, VS 2022 (1965).
- MA<sub>2</sub> *Le Code Népalais (Ain) de 1853*, edited by Jean Fezas. Corpus Juris Sanscriticum 2. Torino: Comitato per la Publ. del Corpus Juris Sanscriticum, 2000.
- MA<sub>3</sub> Śrīmadrājakumārakumārātmaja Śrīkamyāṇḍara im Cīpha Jenarala Raṇoddipa Siṃhā Rāṇā Bahādurakā Marji Motāvika Chāpyāko Kitab. Kathmandu: Nepāla Manorañjanākhyā Yantrālaya, VS 1927 (1870).
- MA<sub>4</sub> Śrīmadrājakumārakumārātmaja Śrīkamyāṇḍara ina Cīpha Jenarala Deva Saṃsera Jaṅga Rāṇā Bahādurakā Marjī Motāvika Chāpiyāko Kitab. Kathmandu: Śrī Vīradeva Prakāśa Yantrālaya, VS 1945 (1888).
- MA<sub>5</sub> Śrīmadrājakumārakumārātmaja Śrīsupradīpta Mānyavara Nepālatārā Suprasiddha Pravala Gorakhādakṣiṇabāhu Kamyāṇḍara-ina-cīpha Janarala Padma Saṃsera Jaṅga Bahādura Rāṇā, Jī. Vī. Sī., Ke. Sī. Āī. Ī.; Nepāla Pratāpavarddhakakā Marjī Mutāvika Aghikā Ainamā Thāmanuparne Thāmī, Thapnu Sacyāunuparne Thapī, Sacyāī Bhārādārī-kauśalamā Chalaphala Bhāī Hukumabāṭa Sadara Garīvaksī Tayāra Bhaeko Aina. Kathmandu: Gorakhāpatra Chāpākhānā, VS 1992 (1935).
- MA<sub>6</sub> *Mulukī Ain*. Kathmandu: Kānūna tathā Nyāya Mantrālaya, VS 2022 (1965).
- MDh *Manu's Code of Law: A Critical Edition of the Mānavadharmasāstra*, edited and translated by Patrick Olivelle. Oxford: Oxford University Press, 2005.
- Medh *Manusmṛti with the 'Manubhāṣya' of Medhātithi*. Vol. 2. Edited by Mahāmahopādhyāya Gaṅgānātha Jhā. Bibliotheca Indica 256. Calcutta: Royal Asiatic Society of Bengal, 1939.
- NārSm *The Nāradasmṛti*, edited and translated by Richard W. Lariviere. Delhi: Motilal Banarsidass Publishers, 2003.

## References

- NBhV *Nepālikabhūpavaṃśāvalī: History of the Kings of Nepal: A Buddhist Chronicle*. Vol. 1–2. Edited and translated by Manik Bajracharya and Axel Michaels. Kathmandu: Himal Books, 2016.
- Nir *Nirṇayasindhuḥ*, edited by Nārāyaṇa Rāma Ācārya. Vārāṇasī: Chowkhambā Vidyābhavana, 2001.
- NyāV *Nyāyavikāsinī (Mānavanyāyasastra): Rājā Jaya Sthiti Malladvārā Nepālasaṃvat 500 (Vikramasaṃvat 1436, San 1380) mā Jārī Kānūna*, edited by Dinesh Raj Panta and translated by Ram Prasad Bhattarai. Kathmandu: Kānūna Vyavasāyī Kḷaba, VS 2065 (2008).
- RŚE *Śvasti Śrī 9 [sic] Mahārājadhira Rāma Sāhābāṭa Vādhi Vaksyāko Thiti*. In Śrī 5 Surendra Bikram Śāhadevakā Śāsanakālamā Baneko Mulukī Ain, edited by Śrī 5-ko Sarakāra [H.M.G]. Kathmandu: Kānūna tathā Nyāya Mantrālaya, VS 2022 (1965).
- RSR-Ain *Samvat 1935 Sālamā Baneko Aminimā Parṇyā Phaujadarī Mokaddamāharūko Kānun*, NGMPP A 1375/5, National Archives Kathmandu: Ms no. 6.1599.
- Uj-Ain *Ainapustaka [Karṇel Ujira Siṃha Thāpābāṭa Tajvī] Garī Vanāyāko Āin*, NGMPP B 280/23, National Archives Kathmandu: la. saṃ. 307.

## 2. Documents

- Girvāṇayuddha Śāha. VS 1858 (1802 CE). *A lālamohara emancipating a family of Patan from slavery* (Kathmandu: National Archives; Ms. no. 297; NGMPP DNA 12/65), edited and translated by Manik Bajracharya in collaboration with Christof Zotter, Simon Cubelic and Rajan Khatiwoda. Heidelberg: HAdW (Documenta Nepalica), 2017. (DOI: <https://doi.org/10.11588/diglit.32500>).
- Jagat Śamśera. VS 1912 (1855 CE). *A letter from Jagat Śamśera to dvāres of Aṭhāra Saya Kholā not to bother village headmen for their past actions* (Tsum: Collection of Nile Labrang), edited and translated by Nadine Plachta and Rajendra Shakya. Heidelberg: HAdW (Documenta Nepalica), 2018. (<https://abhilekha.adw.uni-heidelberg.de/nepal/editions/show/28165>, accessed on 05/07/2020).
- Kaisāṃ Khunu. VS 1949 (1892 CE). *An emancipation deed drawn up by Kaisāṃ Khunu to free his female slave Palsāṃ Buṭ after his death* (Prok, Nubri: Collection of Tsering Wangdu; NGMPP E 3446/32), edited and translated by Manik Bajracharya in collaboration with Raju Rimal and Rajan Khatiwoda. Heidelberg: HAdW (Documenta Nepalica), 2017. (<https://abhilekha.adw.uni-heidelberg.de/nepal/editions/show/25030>, accessed on 15/07/2020).
- Rājakumāri Pāḍenī. VS 1943 (1887 CE). *A deed of emancipation for the slaves Indravadan and Ujira Khavāsa* (Kathmandu, Bhadrakālī: Guṭhī Saṃsthāna, Garuḍanārāyaṇa Guṭhī; Ms. no. 49; NGMPP K 118/32), edited and translated by Manik Bajracharya in collaboration with Bal Gopal Shrestha. Heidelberg: HAdW (Documenta Nepalica), 2017 (DOI: <https://doi.org/10.11588/diglit.37017>).
- Rājendra Śāha. VS 1879 (1822 CE). *A lālamohara of King Rājendra reconfirming the exemption of the Magars from maryo-apatāli, cākacakuī etc.* (Kathmandu: National Archives; Ms. no. 568; NGMPP DNA 14/28), edited and translated by Rajan Khatiwoda in collaboration with Christof Zotter. Heidelberg: HAdW (Documenta Nepalica), 2018 (<https://abhilekha.adw.uni-heidelberg.de/nepal/editions/show/858>, accessed on 25/06/2020).
- Sundara Giri and his wife. VS 1869 (1813 CE). *A copperplate inscription recording the emancipation of three women from slavery* (Deopatan: Paśupati Gośvārā; NGMPP PN 4/65), edited and translated by

Manik Bajracharya. Heidelberg: HAdW (Documenta Nepalica), 2017 (DOI: <https://doi.org/10.11588/diglit.36940>).

Surendra Śāha. VS 1927 (1870 CE). *A lālamohara from King Surendra acknowledging Rūpalāla Dāsa as mahanta of Basahiyā Maṭh* (Kathmandu: National Archives; Ms. no. 233; NGMPP DNA 12/1), edited and translated by Rajan Khatiwoda in collaboration with Ramhari Timalsina. Heidelberg: HAdW (Documenta Nepalica), 2017 (<https://abhilekha.adw.uni-heidelberg.de/nepal/editions/show/1399>, accessed on 05/07/2020).

Surendra Śāha. VS 1937 (1880 CE). *A rukkā from King Surendra ordering the execution of Hari Goḍīyā for an act of homicide* (Kathmandu: National Archives, Ms. no. 425; NGMPP DNA 14/4), edited by Rajan Khatiwoda in collaboration with Simon Cubelic. Heidelberg: HAdW (Documenta Nepalica), 2017. (DOI: <https://doi.org/10.11588/diglit.39465>).

### 3. Secondary Literature

Adhikari, Krishna Kant. 1976. 'Criminal Cases and Their Punishments before and during the Period of Jang Bahadur'. *Contributions to Nepalese Sociology* 3 (1): 105–16.

———. 1984. *Nepal under Jung Bahadur 1846–1877*. Vol. 1. Kathmandu: Buku.

Agrawal, Hem Narayan. 1976. *The Administrative System of Nepal*. New Delhi: Vikas Publishing House.

Anderson, Benedict. 1983. *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. London, New York: Verso.

Bajracharya, Manik (ed.). Forthcoming. *Documents and Texts on Slavery and Unfree Labour in Nineteenth to Early Twentieth Century Nepal*. In collaboration with Simon Cubelic, Rajan Khatiwoda, and Axel Michaels. Documenta Nepalica 3. Heidelberg: Heidelberg University Publishing.

Bouillier, Veronique. 1976. 'Funeral Observances of a Group of Non-ascetic Sanyasi in Central Nepal'. *Contributions to Nepalese Studies* 3 (2): 35–45.

Burghart, Richard. 1984. 'The Formation of the Concept of Nation-State in Nepal'. *The Journal of Asian Studies* 44 (1): 101–25.

———. 1996. 'Gifts to the Gods: Power, Property and Ceremonial in Nepal'. In *Conditions of Listening: Essays on Religion, History and Politics in South Asia*, edited by C. J. Fuller and Jonathan Spencer, 193–225. Delhi: Oxford University Press.

Cubelic, Simon. 2018. 'Governing Economic Life in Rāṇā Nepal: The Tender Process for the Gambling License at the Market Square of Asan in 1902'. In *Studies in Historical Documents from Nepal and India*, edited by Simon Cubelic, Astrid Zotter, and Axel Michaels, 293–327. Documenta Nepalica 1. Heidelberg: Heidelberg University Publishing.

Cubelic, Simon, and Rajan Khatiwoda. 2017. 'Nepalese Monarchy in an Age of Codification: Kingship, Patriotism, and Legality in the Nepalese Code of 1854'. In *Transnational Histories of the 'Royal Nation'*, edited by Milinda Banerjee, Charlotte Backerra, and Cathleen Sarti, 67–86. Cham: Springer International Publishing.

## References

- Davis, Donald R., Jr. 2008. 'Law and "Law Books" in the Hindu Tradition.' *German Law Journal* 9 (3): 309–25.
- . 2010. *The Spirit of Hindu Law*. Cambridge, UK; New York: Cambridge University Press.
- Derrett, J. Duncan M. 1962. 'The Development of the Concept of Property in India c. A. D. 800–1800'. *Zeitschrift für vergleichende Rechtswissenschaft* 64: 15–130.
- Dumont, Louis. 1980. *Homo Hierarchicus: The Caste System and its Implications*. Chicago: Chicago University Press.
- Eaton, Richard Maxwell. 2005. *A Social History of the Deccan, 1300–1761*. Cambridge: Cambridge University Press.
- Edwards, Daniel W. 1977. *Patrimonial and Bureaucratic Administration in Nepal: Historical Change and Weberian theory*. PhD Dissertation, Chicago, Illinois: The University of Chicago.
- Fezas, Jean. 1983a. *L'adoption en droit hindou classique et son influence sur le droit népalais*. 2 vols. Paris: Université de Paris II.
- . 1983b. 'Perversion et hiérarchie au Népal au XIXe siècle: un chapitre inédit du code de 1853: Gār Mārā-ko (De la sodomie)'. *Journal Asiatique* 271: 281–344.
- . 1985. *Le droit népalais de la succession et ses sources classiques*. Vol. 2. Thèse de doctorat, Paris: Paris III.
- . 1986a. 'Les sources du code népalais de 1853'. *Journal Asiatique* 274: 301–10.
- . 1986b. 'The Nepalese Law of Succession—a Contribution to the Study of the Nepalese Codes'. In *Recent Research on Nepal*, edited by Klaus Seeland, 159–86. Munich: Weltforum.
- . VS 2047 (1990). 'The Nepalese Juridical Tradition and Its Sources—A List of the Ain Books Kept in the National Archives'. *Abhilekha (Kathmandu)* 8 (8): 121–34.
- . 1992. 'Une codification en langue vernaculaire: les manuscrits du code népalais de 1853'. *Bulletin d'études indiennes* 10: 145–79.
- . 1993. 'Custom and Written Law in Nepal: The Regulations Concerning Private Revenge for Adultery According to the Code of 1853'. In *Nepal, Past and Present: Proceedings of the Franco-German Conference Art-et-Senans, June 1990*, edited by Gérard Toffin, 3–20. Paris: CNRS.
- . 1999. 'Un code hindou en langue vernaculaire: le code népalais de 1853'. *Comptes rendus des séances de l'Académie des Inscriptions et Belles-Lettres* 143 (4): 1275–302.
- . 1999–2000. 'Le manuel administrative d'Ujira Siṃha Thāpā: esquisse d'un code népalais au début du XIX<sup>e</sup> siècle'. *Bulletin d'études indiennes* 17–18: 181–293.
- . 2000a. 'Du bon usage des textes normatifs: l'abolition de la peine de mort au Népal en 1931'. In *La norme et son application dans le monde indien*, edited by Marie-Luce Barazer-Billoret and Jean Fezas, 23–46. Paris: EFEO.
- (ed.). 2000b. *Le Code Népalais (Ain)*. 2 vols. Corpus Juris Sanscriticum 2. Turin: Comitato per la Pubblicazione del Corpus Juris Sanscriticum.
- . 2001. 'La plus ancienne recension du code népalais de 1853: le manuscrit de Gorkhā'. *Bulletin d'études indiennes* 19: 11–171.

- . 2009. 'La place de l'animal, et plus particulièrement de bovins, dans la tradition népalaise'. In *Penser, dire et représenter l'animal dans le monde indien*, edited by Nalini Balbir and Georges-Jean Pinault, 743–90. Paris: Champion.
- Gaborieau, Marc. 1977. *Minorités musulmanes dans le royaume hindou du Népal*. Recherches Sur La Haute Asie 4. Nanterre: Laboratoire d'ethnologie.
- Gaenzsle, Martin. 2008. 'Nepali Places: Appropriations of Space in Banaras'. In *Visualizing Space in Banaras: Images, Maps and the Practice of Representation*, edited by Martin Gaenzsle and Jörg Gengnagel, 303–24. New Delhi: Oxford University Press.
- Guha, Sumit. 2013. *Beyond Caste: Identity and Power in South Asia, Past and Present*. Brill's Indological Library 44. Leiden: Brill.
- Gutschow, Niels, and Axel Michaels. 2005. *Handling Death: The Dynamics of Death and Ancestor Rituals among the Newars of Bhaktapur, Nepal*. Ethno-Indology. Wiesbaden: Harrassowitz.
- . 2012. *Getting Married: Hindu and Buddhist Marriage Rituals among the Newars of Bhaktapur and Patan, Nepal – With Contributions by Manik Bajracharya, Christiane Brosius and Tessa Pariyar*. Ethno-Indology. Wiesbaden: Harrassowitz.
- Haldon, John. 1993. *The State and the Tributary Mode of Production*. London; New York: Verso.
- . 2013. 'Theories of Practice: Marxist History-Writing and Complexity'. *Historical Materialism* 21 (4): 36–70.
- . 2015. 'Mode of Production, Social Action, and Historical Change: Some Questions and Issues'. In *Studies on Pre-Capitalist Modes of Production*, edited by Laura da Graca and Andrea Zingarelli, 204–36. Leiden: Brill.
- Hamilton, Francis. 1819. *An Account of the Kingdom of Nepal and of the Territories Annexed to These Dominion by the House of Gorkha*. Edinburgh: A. Constable.
- Hodgson, Brian Houghton. 1834. 'Some Account of the Systems of Law and Police as Recognised in the State of Nepal'. *Journal of the Royal Asiatic Society of Great Britain and Ireland* 1: 258–79.
- . 1836. 'On the Administration of Justice in Nepál with Some Account of the Several Courts, Extent of Their Jurisdiction, and Mode of Procedure'. *Asiatic Researches* 20: 94–134.
- . 1874. *Essays on the Languages, Literature and Religion of Nepal and Tibet Together with Further Papers on the Geography, Ethnology and Commerce of Those Countries*. Part 2. London: Trübner & co., Ludgate Hill.
- Höfer, András. 1979/2004. *The Caste Hierarchy and the State of Nepal: A Study of the Muluki Ain of 1854*. Innsbruck: Universitätsverlag Wagner (reprint: Lalitpur: Himal Books, 2004).
- Jessop, Bob. 2016. *The State: Past, Present, Future*. Malden, MA: Polity Press.
- Khatiwoda, Rajan. 2018. 'Documented Evidence Relating to the Implementation of the *Mulukī Ain* in Mid-19<sup>th</sup>-Century Nepal'. In *Studies in Historical Documents from Nepal and India*, edited by Simon Cubelic, Astrid Zotter, and Axel Michaels, 244–69. Documenta Nepalica 1. Heidelberg: Heidelberg University Publishing.

## References

- . Forthcoming. *Formation and Enforcement of the [Mulukī] Ain: Nepal's First Legal Code*. PhD Dissertation: Heidelberg University.
- Khatri, Prem. 1995. 'The Majani System of the Danuwar State of the Kamala Valley: A Brief Study of an Egalitarian Judiciary'. *Contribution to Nepalese Studies* 22 (1): 43–55.
- Kirkpatrick, William. 1811. *An Account of the Kingdom of Nepaul, Being the Substance of Observations Made during a Mission to That Country, in the Year 1793*. London: William Miller.
- Knipe, David M. 1977. 'Sapindikarana: The Hindu Rite of Entry into Heaven'. In *Religious Encounters with Death: Insights from the History and Anthropology of Religion*, edited by Frank E. Reynolds and Earle H. Waugh, 111–24. University Park; London: Pennsylvania University Press.
- Kölver, Ulrike, and Iswaranand Sresthacharya. 1994. *A Dictionary of Contemporary Newari: Newari-English*. Nepalica 8. Bonn: VGH Wissenschaftsverlag.
- Kumar, Satish. 1967. *Rana Polity in Nepal – Origin and Growth*. London: Asia Publishing House.
- Lariviere, Richard W. 1981. *The Divyatattva of Raghunandana Bhaṭṭācārya: Ordeals in Classical Hindu Law*. New Delhi: Manohar Publications.
- . 2004. 'Dharmaśāstra, Custom, "Real Law", and Apocryphical Smṛtis'. *Journal of Indian Philosophy* 32 (5–6): 611–27.
- Lévi, Sylvain. 1905. *Le Népal: Étude Historique d'un Royaume Hindou*. Vol. 2. Paris: Leroux.
- Lingat, Robert. 1993. *The Classical Law of India*. New Delhi: Munshiram Manoharlal Publishers.
- Ludden, David E. 1999. *An Agrarian History of South Asia*. The New Cambridge History of India, IV, 4. Cambridge, UK; New York: Cambridge University Press.
- Macdonald, A. W. 1976. 'Sorcery in the Nepalese Code of 1853'. In *Spirit Possession in the Nepal Himalayas*, edited by John. T. Hitchcock and Rex L. Jones, 376–84. Westminster: Aris and Phillips Ltd.
- Malamoud, Charles. 1983. 'The Theology of Debt in Brahmanism'. In *Debts and Debtors*, edited by Charles Malamoud, 21–40. New Delhi: Vikas Pub. House.
- Manandhar, Tri Ratna. VS 2056 (1999). 'Sajāya kāryānvayana sambandhī dastāveja'. *Abhilekha* 17 (17): 25–28.
- Messerschmidt, Donald A. 1982. 'Miteri in Nepal: Fictive kin ties that bind'. In *Kailash* 9 (1): 5–42.
- Michael, Bernardo A. 2012. *Statemaking and Territory in South Asia: Lessons from the Anglo-Gorkha-War (1814–16)*. London: Anthem.
- Michaels, Axel. 1993. 'Widow Burning in Nepal'. In *Nepal, Past and Present: Proceedings of the Franco-German Conference Art-et-Senans, June 1990*, edited by Gérard Toffin, 21–34. Paris: CNRS Editions.
- . 1994. 'The Legislation of Widow Burning in 19<sup>th</sup>-Century Nepal: Edition and Translation of the Chapter *Satijānyako* of the Mulukī Ain'. *Asiatische Studien* 48 (4): 1213–1240.
- . 1997a. 'Gift and Return Gift, Greeting and Return Greeting in India: On a Consequential Footnote by Marcel Mauss'. *Numen* 44 (3): 243–69.
- . 1997b. 'The King and the Cow: On a Crucial Symbol of Hinduization'. In *Nationalism and Ethnicity in a Hindu Kingdom: The Politics of Culture in Contemporary Nepal*, edited by David Gellner, Joanna Pfaff-Czarnecka, and John Whelpton, 79–100. Amsterdam: Harwood Academic Publishers.

- . 2004. *Hinduism: Past and Present*. Translated by Barbara Harshav. Princeton; Oxford: Princeton University Press.
- . 2005. *The Price of Purity: The Religious Judge in 19<sup>th</sup> Century Nepal; Containing the Edition and Translation of the Chapters on the Dharmādhikārin in Two (Mulukī) Ains*. Corpus Juris Sanscriticum 6. Torino: Comitato Corpus Juris Sanscriticum et fontes iuris Asiae Meridiana et Centralis.
- . 2010. ‘The Practice of Classical Hindu Law’. In *Hinduism and Law: An Introduction*, edited by Timothy Lubin, Donald R. Davis, and Jayanth K. Krishnan, 58–77. Cambridge: Cambridge Univ. Press.
- . 2014. ‘Untouchability and Tactility in Hindu Death Rituals’. In *Exploring the Senses*, edited by Axel Michaels, and Christoph Wulf, 206–20. South Asian and European Perspectives on Rituals and Performances 3. London; New York; New Delhi: Routledge.
- . 2018. ‘Are Hindu Women allowed to Erect a Śivaliṅga? A Question Asked in a Letter to Jaṅga Bahādura Rāṇā, dated 1863 CE’. In *Studies in Historical Documents from Nepal and India*, edited by Simon Cubelic, Axel Michaels, and Astrid Zotter, 271–92. Heidelberg: Heidelberg University Publishing.
- . 2020. “‘At the Point of Confluence of Sociology and Indology’ – Louis Dumont’s Postulate Reconsidered’. *Contributions to Indian Sociology* 53: 1–31.
- . Forthcoming a. *Cultural History of Nepal*. New York; Oxford: Oxford University Press.
- . Forthcoming b [1991]. ‘KuhSchützer und Kuhesser. Verbote der Rindertötung in Nepal nebst einer Kritik der Kulturökologie von Marvin Harris und einer Edition und Übersetzung des Kapitels Govadha Garnyā im Mulukī Ain von 1854’. Unpublished manuscript (28 p.).
- Mühlich, Michael. 2001. *Credit & Culture: A Substantivist Perspective on Credit Relations in Nepal*. Berlin: Reimer.
- Naraharinātha VS 2022 (1965). See Yogī Naraharinātha VS 2022 (1965).
- Nepālī Bṛhat Śabdakośa (NBŚ): see Parājulī et al. VS 2067 (2010).
- Olivelle, Patrick. 2002. ‘Abhaksya and abhojya: An Exploration in Dietary Language’. *Journal of the American Oriental Society* 122 (2): 345–54.
- Pandey, Ram Niwas. 1997. *Making of Modern Nepal: A Study of History, Art and Culture of the Principalities of Western Nepal*. New Delhi: Nirala Publications.
- Pant, Mahes Raj, and Philip H. Pierce. 1989. *Administrative Documents of the Shah Dynasty Concerning Mustang and its Periphery (1789–1844 A.D.)*. Archiv für Zentralasiatische Geschichtsforschung. Bonn: VGH Wissenschaftsverlag.
- Panta, Dineśarāja. VS 2048 (1991). ‘Ujira Simḥa Thāpāle vi. saṃ. 1879mā bādheko bandeja’. *Pūrṇimā* 21: 37–59.
- Parājulī, Kṛṣṇaprasāda et al. (ed). VS 2067 (2010). *Nepālī Bṛhat Śabdakośa*. Kathmandu: Royal Nepalese Academy.
- Pradhan, Kumar. 1984. *A History of Nepali Literature*. Delhi: Sahitya Akademi.

## References

- Pradhan, Rajendra. 2002. 'Ethnicity, Caste and a Pluralist Society'. In *State of Nepal*, edited by Kanak Mani Dixit and Shastri Ramachandram, 1–21. Lalitpur: Himal Books.
- Rai, Navin K. 1985. *People of the Stones: The Chepangs of Central Nepal*. Kathmandu: CNAS.
- Ramble, Charles. 2018. 'Producing "South Asian" Tibetan Documents in Highland Nepal, 19<sup>th</sup> to 20<sup>th</sup> Centuries: The Emergence and Disappearance of a Local Diplomatic Tradition'. In *Studies in Historical Documents from Nepal and India*, edited by Simon Cubelic, Astrid Zotter, and Axel Michaels, 111–33. Documenta Nepalica 1. Heidelberg: Heidelberg University Publishing.
- Riboli, Diana. 2009. 'Shamans and Transformation'. In *Yogic Perception, Meditation and Altered States of Consciousness*, edited by Dagmar Eigner and Eli Franco, 347–67. Vienna: Verlag der Österreichischen Akademie der Wissenschaften.
- Regmi, Mahesh C. 1969. 'Ban on Cow Slaughter'. *Regmi Research Series* 1 (1): 15–20.
- . 1970a. 'A Glossary of Revenue, Administrative and Other Terms Occuring in Nepali Historical Documents'. *Regmi Research Series* 2 (3, 5, 6, 8, 9, 11): 100, 124–25, 148–50, 173–75, 198–200, 222–25, 273–75.
- . 1970b. 'Judicial Customs in Nepal'. *Regmi Research Series* 2 (8): 195.
- . 1970c. 'Property Rights of Widow'. *Regmi Research Series* 2 (6): 127–29.
- . 1970d. 'The Dolaji System'. *Regmi Research Series* 2 (5): 114–16.
- . 1970e. 'The Jaisi Caste'. *Regmi Research Series* 2 (12): 277–85.
- . 1971a. *A Study in Nepali Economic History, 1768–1846*. New Delhi: Mañjuśrī Publishing House.
- . 1971b. 'On Wages and Forced Labor'. *Regmi Research Series* 3 (1): 261–62.
- . 1972a. 'Guthi Legislation in the 1866 Legal Code'. *Regmi Research Series* 4 (6): 101–13.
- . 1972b. 'The Sithi Fighting'. *Regmi Research Series* 4 (4): 74.
- . 1975. 'Preliminary notes on the nature of Rana law and government'. *Regmi Research Series* 7 (5): 88–100.
- . 1976a. *Landownership in Nepal*. 2<sup>nd</sup> ed. Delhi: Adroit Publishers.
- . 1976b. 'The Muluki Ain'. *Regmi Research Series* 8 (5): 81–93.
- . 1977. 'On Sati'. *Regmi Research Series* 9 (5): 65–69.
- . 1978. *Land Tenure and Taxation in Nepal*. Kathmandu: Ratna Pustak Bhandar.
- . 1979a. 'Bondage and Enslavement'. *Regmi Research Series* 11 (3): 33–39.
- . 1979b. 'Sale of Slaves'. *Regmi Research Series* 11 (4): 50–52.
- . 1979c. 'The Dharmadhikar'. *Regmi Research Series* 11 (5): 71–75.
- . 1979d. 'The Dharmadhikar'. *Regmi Research Series* 11 (6): 93–96.
- . 1979e. 'The Dharmadhikar'. *Regmi Research Series* 11 (7): 109–12.
- . 1979f. 'The Dharmadhikar'. *Regmi Research Series* 11 (8): 123–26.
- . 1979g. 'The Dharmadhikar'. *Regmi Research Series* 11 (9): 132–35.
- . 1979h. 'The Dharmadhikar'. *Regmi Research Series* 11 (11): 173–76.
- . 1979i. 'The Dharmadhikar'. *Regmi Research Series* 11 (12): 180–84.
- . 1980. 'The Dharmadhikar'. *Regmi Research Series* 12 (4): 54–60.
- . 1982. 'Currency System in Nineteenth-Century Nepal'. *Regmi Research Series* 14 (5): 73–75.
- . 1988. *An Economic History of Nepal, 1846–1901*. Varanasi: Nath Publishing House.



- . 1995. *Kings and Political Leaders of the Gorkha Empire 1768–1814*. Hyderabad: Orient Longman.
- . 2002. *Nepal: An Historical Miscellany*. Delhi: Adroit Publishers.
- Rocher, Ludo. 1993. ‘Law-Books in an Oral Culture: The Indian *Dharmaśāstras*’. *Proceedings of the American Philosophical Society* 137 (2): 254–67.
- Rosser, Colin. 1979 [1966]. ‘Social Mobility in the Newar Caste System’. In *The Anthropology of Nepal*, edited by Christoph von Fürer-Haimendorf, 68–139. Warminster: Aris & Philips.
- Rupakheti, Sanjog. 2016. ‘Reconsidering State-Society Relations in South Asia: A Himalayan Case Study’. *Himalaya* 35 (2): 73–86.
- . 2017. ‘Beyond Dharmashastras and Weberian Modernity: Law and State Making in Nineteenth-Century Nepal’. In *Law Addressing Diversity: Pre-Modern Europe and India in Comparison (13<sup>th</sup>–18<sup>th</sup> Centuries)*, edited by Thomas Ertl and Gijs Kruijtzter, 169–96. Berlin: De Gruyter.
- Sever, Adrian. 1993. *Nepal under the Ranas*. New Delhi, Bombay, Calcutta: Oxford & IBH Publishing.
- Shaha, Rishikesh. 1990. *Modern Nepal: A Political History 1769–1955*. Vol. 1, 1769–1885. New Delhi: Manohar.
- Shrestha, Bal Gopal. 2007. ‘Castes among the Newars. The Debate between Colin Rosser and Declan Quigley on the Status of Shrestha’. *European Bulletin of Himalayan Research* 31: 10–29.
- Slusser, Mary Shepherd. 1998. *Nepal Mandala: A Cultural Study of Kathmandu Valley*. Vol. 1, Text. Reprint (1<sup>st</sup> ed. 1982). Kathmandu: Mandala Book Point.
- Stiller, Ludwig F. 1984. ‘Hodgson on Justice’. *Regmi Research Series* 16 (11–12): 161–83.
- Sontheimer, Günther-Dietz. 1977. *The Joint Hindu Family: Its Evolution as a Legal Institution*. South Asian Studies 7. New Delhi: Manoharlal.
- Subrahmanyam, Sanjay, and Christopher Alan Bayly. 1988. ‘Portfolio Capitalists and the Political Economy of Early Modern India’. *The Indian Economic & Social History Review* 25 (4): 401–24.
- Tevārī, Rāmājī. VS 2031 (1974). ‘Śrī 5 Surendravikrama Śāhako juvāviṣayako tāmrapatra’. *Pūrṇimā* 8.4: 213–16.
- Thakur, M. R. 1997. *Myths, Rituals and Beliefs in Himachal Pradesh*. New Delhi: Indus Publishing.
- Turner, Ralph Lilley. 1931. *A Comparative and Etymological Dictionary of the Nepali Language*. London: K. Paul, Trench, Trubner.
- Vajrācārya, Dhanabajra (ed. and transl.). VS 2030 (1973). *Licchavikālako abhilekha [anuvāda, āitihāsika vyākhyāsahita]*. Tribhuvana Viśvavidyālaya Kathmandu: Nepāla ra Eśiyālī Adhyayana Saṁsthāna, Tribhuvan University.
- Whelpton, John. 1983. *Jang Bahadur in Europe*. Kathmandu: Sahayogi Press.
- . 1991. *Kings, Soldiers and Priests: Nepalese Politics and the Rise of Jang Bahadur Rana, 1830–1857*. Delhi: Manohar.
- . 2008. ‘Political Identity in Nepal: State, Nation, and Community’. In *Nationalism and Ethnicity in a Hindu Kingdom: The Politics of Culture in Contemporary Nepal*, edited by David Gellner, Joanna Pfaff-Czarnecka, and John Whelpton, 39–78. Reprint. Kathmandu: Vajra Publications.

## References

- Wilson, Horace Hayman. 1855. *A Glossary of Judicial and Revenue Terms, and of Useful Words Occurring in Official Documents Relating to the Administration of the Government of British India*. London: WM. H. Allen and Co.
- Wright, Daniel. 1877. *History of Nepal: Translated from Parbatiya*. Cambridge: Cambridge University Press.
- Yogī Naraharinātha. VS 2022 (1965). *Itihāsaprakāśamā sandhipatrasaṃgraha*. Vol. 1. Gorakṣagranthamālāmā 85 Puṣpa. Dang: Ādhyātmika Sammelana.