

About the Authors

Daniel G. König holds the chair for the history of religions at the University of Konstanz. Trained as a Latin medievalist historian and an Arabist, his research focuses on the various dimensions of Christian-Muslim relations in the wider Mediterranean sphere, including different forms of exchange, hybridization, and mutual perception, themes also addressed in his monograph *Arabic-Islamic Views of the Latin West* (Oxford: OUP, 2015)

Benoît Grévin, former member of the Ecole française de Rome, holds the post of research director at the French National Centre for Scientific Research (CNRS). His research engages with the linguistic and rhetorical cultures of the medieval period from a historical perspective with a particular focus on political and pragmatic writing. Among his fields of interest are the study of Arabic in Latin milieus at the end of the medieval period as well as a comparative approach to the linguistic cultures of the Latin and the Arabic-Islamic sphere. Both themes are treated in his monograph *Le parchemin des cieux. Essai sur le Moyen Âge du langage* (Paris: Seuil, 2012).

Daniel Potthast is project manager of the Arabic Papyrology Database (<https://www.apd.gwi.uni-muenchen.de/apd/project.jsp>) and works as a lecturer and researcher at the Institute for Near and Middle Eastern Studies (LMU Munich). In 2011, he defended his doctoral thesis on Andalusī polemics against Christianity at Erlangen University, published under the title *Muslime und Christen im Andalus – Mozarabische Christen und ihre Literatur nach religionspolemischen Texten des zehnten bis zwölften Jahrhunderts* (Wiesbaden: Harrassowitz, 2013). He is interested in medieval Arabic-European entanglements, Arabic diplomatics, practices of medieval diplomacy and Christian-Muslim relations.

Katarzyna K. Starczewska is a Juan de la Cierva Fellow at the CCHS-CSIC in Madrid, Spain. She earned her PhD in 2012 at the Universitat Autònoma de Barcelona. Since then she has been working on a number of topics which revolve around the theme of explaining Muslim culture and Arabic language in Latin. Her interests include networks of early modern translators whose target language was Latin, the reflection of Latin interreligious polemics on early modern treatises in “national” languages, and the earliest grammar books for the Arabic language written in Latin. She is the author of *Latin Translation of the Qurʾān Commissioned by Egidio da Viterbo* (Wiesbaden: Harrassowitz, 2018).

Jan Scholz participated in a research project on Islamic sermons at the Cluster of Excellence “Asia and Europe in a Global Context” at Heidelberg University. There, he defended his doctoral thesis on Islamic preaching in contemporary Egypt, for which he conducted fieldwork in Egypt between 2011 and 2015. In 2012–2013, he worked for the German Orient Institute Beirut (OIB). As an analyst at the Landeskriminalamt (State Criminal Police Office) of Thuringia, he currently focuses on Islamist extremism, Salafism, Jihadism and deradicalisation.