

Notes on Contributors

Diwakar Acharya is Spalding Professor of Eastern Religions and Ethics at Oxford University and a fellow of All Souls College. In the past, he held positions at Kyoto University, Hamburg University, and Nepal Sanskrit University. His research covers a wide range of topics in Indian religious and philosophical traditions, Upaniṣadic studies, epigraphy, early history of Nepal, and Sanskrit literature.

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Simon Cubelic is a postdoctoral researcher at the Research Unit “Documents on the History of Religion and Law of Premodern Nepal”, Heidelberg Academy of Sciences and Humanities. His research is concerned with the intellectual history of legal and political thought in Sanskrit and Nepali, especially in the 18th and 19th centuries, and the legal history of colonial India and Nepal.

Monika Horstmann (a.k.a. Monika Boehm-Tettelbach) is retired Professor of Modern South Asian Languages and Literatures, South Asia Institute, Heidelberg University. Her research focuses on early modern north Indian literatures, diplomatics, religious movements and the interface between religion and politics.

Madan Mohan Joshi, historian and archaeologist, Ph.D. (Archaeology), is currently working as Assistant Professor (History) at the Uttarakhand Open University. He is actively engaged in research on Central Himalaya since 1992, especially in the fields of history, culture and archaeology.

Maheshwar P. Joshi, historian and archaeologist, Ph.D. (temple architecture and iconography), and D.Litt. (numismatics) is a retired Professor and former Head of the Department of History of Kumaun University and former Member of the Central Advisory Board of Archaeology, Government of India. He is actively engaged in research on the Central Himalaya since 1963, and has contributed nearly 150 research papers and over fifty articles on Central Himalayan history, culture and archaeology.

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Gisèle Krauskopff is Senior Researcher emeritus, member of the LESC at the CNRS and the University of Paris Nanterre. During the 1980s and 1990s, she has conducted anthropological field researches in the Terai area of Nepal, particularly among the Western Tharus in Dang valley. Besides classical ethnography she has collected and analysed local archival material.

Timothy Lubin is Professor of Religion and Adjunct Professor of Law at Washington and Lee University. He has published widely on the development of Indian scholastic literature on law (Dharmaśāstra and Arthaśāstra) and on epigraphy as a source for understanding legal, political, and religious institutions.

Axel Michaels is Senior Professor of Classical Indology at the South Asia Institute, Heidelberg University and Vice President of the Heidelberg Academy of Sciences and Humanities. In addition, he is head of the Research Unit “Documents on the History of Religion and Law of Premodern Nepal”. His fields of research are social, legal and cultural history of Hinduism, especially of Nepal.

Rosalind O’Hanlon is Professor of Indian History and Culture in the Faculty of Oriental Studies, University of Oxford. Her research interests lie in the social and intellectual history of early modern and colonial India.

Yogesh Raj is currently the Chair at Martin Chautari, Kathmandu, and has led its research department, Material Transformations, as its Research Director since 2014. He specialises in the relationship between large-scale manufacture of everyday commodities and the emergence of the modern state in South Asia. Raj has published widely, from toponymical studies to epigraphy, from wood stoves to thermodynamics, and from oral history to social history of medieval Nepal and South Asia.

Charles Rample is Director of Studies (Directeur d'études) at the Ecole Pratique des Hautes Etudes, and a member of the Centre for Research on East Asian Civilisations (UMR 8155) in Paris. His research deals with the historical ethnography and social history of Nepal's Mustang district, based on private and community archives from the 18th to the 20th centuries.

Alexander von Rospatt is Professor of Buddhist and South Asian Studies at the University of California, Berkeley. He specialises in the doctrinal history of Indian Buddhism, and in the Buddhist tradition of the Kathmandu Valley, including its ritual, narrative and artistic heritage.

Christiane Sibille has worked as scientific researcher at the University of Heidelberg and the University of Basel. Since 2012 she is academic researcher for the Diplomatic Documents of Switzerland (DODIS), where she co-ordinates the digital humanities activities.

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